

# The Russ Herman Memorial Journalism Scholarship

1. Applicant must be a current graduating senior **who is attending a West Point High School** that is approved and accredited by the State Department of Education.
2. Applicant must be seeking continued education at a university, college, or technical school of applicant's choice and **pursuing a degree in the field of Journalism.**
  - 1) Print Journalism
  - 2) Broadcasting
  - 3) Communication
3. Applicant must provide two (2) confidential references with only one being from a teacher. All references should be from a non-relative.
4. The Foundation will determine the amount of scholarship awarded each year.
5. There is no limitation on persons who are eligible recipients of scholarships. Scholarships will be given without regard to race, creed, religion, national origin or sex.
6. Scholarship monies must be used within one academic year (June 1, 2025 thru June 1, 2026)
7. Scholarship monies will be sent to the winner when the Scholarship Committee has been provided with proof that the student has enrolled in school.  
**Proof will be a photocopy of the student's College I.D. card.**
8. The Scholarship Committee who are members of the West Point Community Foundation will select scholarship winners.
9. **Applicant must sign a letter of expectation as acceptance.**
10. INCOMPLETE APPLICATIONS **WILL NOT** BE ACCEPTED OR CONSIDERED. PLEASE REVIEW YOUR APPLICATION FOR COMPLETENESS TO DETAIL, FILLING OUT ALL REQUESTED INFORMATION. CHECKLIST PROVIDED.
11. APPLICATION MUST BE RECEIVED BY **MARCH 1, 2025.** SEND TO:

Melissa Knobbe, Co-Chair of  
WPCF Scholarship Committee  
1040 E Park St  
West Point, NE 68788  
Cell: 402-380-2259

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**WEST POINT COMMUNITY FOUNDATION**

**“PASSING A TORCH  
TO OUR FUTURE”**

## **The Russ Herman Memorial Journalism Scholarship**

Dear Applicant:

The West Point Community Foundation is offering one (1) \$500.00 scholarship to a current graduating senior who will be pursuing a degree in Journalism. If you are chosen to receive this scholarship, it will be necessary for you to complete one year of classes and maintain a minimum 2.0 GPA. If you drop out of school without completing the first semester, we expect the return of the \$500.00 so the money can be used by another student.

We hope you will consider applying for this scholarship if you are able to follow the guidelines. **Please sign this letter of expectation** to indicate that you accept these requirements and **return it with your application** by [March 1, 2025](#), to [Melissa Knobbe, 1040 E Park St, West Point, NE 68788](#)

If you have any questions, please contact Melissa Knobbe. Contact number - 402-380-2259.

***West Point Community Foundation Scholarship Committee***

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*Applicant (Student) Signature of Acceptance*

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*Date*

# The Russ Herman Memorial Journalism Scholarship

Applicant Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent(s) or Guardian(s)' Name: \_\_\_\_\_

Address of Parent(s) or Guardian(s): \_\_\_\_\_

Town: \_\_\_\_\_

High School Currently Attending: \_\_\_\_\_

I Plan to Attend (School Name): \_\_\_\_\_

Accepted (\_\_\_) Yes (\_\_\_) No Major Area of Study \_\_\_\_\_

Occupational Interests Upon Graduation from Post Secondary School: \_\_\_\_\_

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## **PLEASE ATTACH RESUME COVERING AT LEAST THESE CATEGORIES:**

HIGH SCHOOL ACTIVITIES AND AWARDS

COMMUNITY ACTIVITIES

ANY WORK EXPERIENCE

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I hope to be involved in the following activities in College: \_\_\_\_\_

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**ATTACHED TO THIS FORM** PLEASE STATE IN **400 WORDS OR LESS** why you have chosen your area of study; what you hope to accomplish after graduation; and why you should be considered for this scholarship.

## **ADMINISTRATION CERTIFICATION**

I hereby certify that \_\_\_\_\_ has shown outstanding ability as is evidenced by his/her leadership, citizenship, character, and cooperation in school and community activities and has a satisfactory scholarship record in all high school subjects.

Average numerical grade in all high school subjects \_\_\_\_\_

Number of students in applicant's class \_\_\_\_\_

Applicant's rank in class \_\_\_\_\_

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**Superintendent, Principal or Guidance Counselor Signature**

# The Russ Herman Memorial Journalism Scholarship

## CONFIDENTIAL REFERENCE STATEMENT

APPLICANT (STUDENT) NAME:
APPLICANT (STUDENT) ADDRESS:
REFERENCE FROM (NAME):
HOW LONG HAVE YOU KNOWN THE APPLICANT?
IN WHAT CAPACITY?
WHAT DO YOU CONSIDER THE APPLICANT'S STRONG POINTS?
WHAT DO YOU CONSIDER THE APPLICANT'S LIMITATIONS?

PLEASE CIRCLE YOUR RATING THE FOLLOWING CHARACTERISTICS FOR THE APPLICANT OR PLACE A CHECK MARK IN THE BOX BELOW "DO NOT KNOW" IF UNABLE TO RATE. (COMPARED TO THE STUDENTS OF THE SAME AGE AND GRADE).

CHARACTERISTIC	SUPERIOR	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE	DO NOT KNOW
<b>INTELLECTUAL INTEREST</b>	10 9 8	7 6 5	4 3 2	1	
<b>RELIABILITY</b>	10 9 8	7 6 5	4 3 2	1	
<b>COOPERATION</b>	10 9 8	7 6 5	4 3 2	1	
<b>MATURITY</b>	10 9 8	7 6 5	4 3 2	1	
<b>PERSONAL APPEARANCE</b>	10 9 8	7 6 5	4 3 2	1	
<b>SOCIAL ADAPTABILITY</b>	10 9 8	7 6 5	4 3 2	1	
<b>EMOTIONAL ADAPTABILITY</b>	10 9 8	7 6 5	4 3 2	1	
<b>ABILITY TO SUCCEED IN POST SECONDARY EDUCATION</b>	10 9 8	7 6 5	4 3 2	1	

**IMPORTANT**

(UNSIGNED REFERENCES WILL NOT BE CONSIDERED)

SIGNED BY:

REFERENCE MUST BE COMPLETED, RETURNED TO THE APPLICANT IN A SEALED ENVELOPE ADDRESSED TO THE WEST POINT COMMUNITY FOUNDATION SCHOLARSHIP COMMITTEE FOR THE APPLICANT TO SUBMIT TO THE SCHOLARSHIP COMMITTEE NO LATER THAN **MARCH 1, 2025.**

**West Point Community Foundation Scholarship Committee**

Melissa Knobbe, 1040 E Park St, West Point, NE 68788

Phone – 402-380-2259.

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Melissa Knobbe, 1040 E Park St, West Point, NE 68788

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## STUDENT SCHOLARSHIP APPLICATION CHECKLIST COVER

APPLICANT (STUDENT) NAME: \_\_\_\_\_ (PLEASE PRINT)

APPLICATION ITEMS ATTACHED:

\_\_\_\_\_ APPLICANT LETTER (SIGNED)

\_\_\_\_\_ APPLICANT/STUDENT INFORMATION (COMPLETED AND APPROPRIATELY SIGNED)

\_\_\_\_\_ ESSAY

\_\_\_\_\_ TWO (2) REFERENCES IN SEALED ENVELOPES – ENVELOPES ADDRESSED TO THE  
WEST POINT COMMUNITY FOUNDATION SCHOLARSHIP COMMITTEE

\_\_\_\_\_ SENIOR PHOTO ATTACHED TO THIS CHECKLIST (PLEASE DO NOT USE A STAPLE).  
**THIS MUST BE A PHOTO – NOT A COPY ON REGULAR PAPER OR CARD STOCK.**

**ALL ITEMS MUST BE COMPLETED, SIGNED AND ATTACHED OR  
THE APPLICATION WILL BE CONSIDERED INCOMPLETE AND INELIGIBLE FOR SCHOLARSHIP CONSIDERATION**